



# Benevolent Order of Elks

## Lodge 67

Elks Care... Elks Share ...

FEBRUARY 2019

*Instituted on May 28, 1887 Chartered on July 10, 1887*

### Lodge Officers 2018 - 2019

**Exalted Ruler:** Terry Witherow  
**Leading Knight** Les Owens PER PDDGER  
**Loyal Knight:** Dave Parker PER  
**Lecturing Knight:** Brian McIntyre  
**Secretary:** Laurie Law  
**Treasurer:** Frank Gildersleeve  
**Esquire:** Lucien Lawson PER PDDGER  
**Inner Guard:** Sue Ozimek  
**Tiler** Millie Roth  
**Chaplain:** Robert Mazzone

### TRUSTEES

Fred Marchinetti 1 Year  
William Buchanan PER 2 Year  
Jim Law PER 3 Year  
Paul Onorato 4 Year

### Auxiliary Officers 2018 - 2019

**President:** Becky Feronti  
**Vice President:** Terri Straub  
**Recording Sec.:** Cheryl Moore  
**Financial Sec.:** Colleen Gourley  
**Treasurer:** Sherry Respecki  
**Chaplain:** Janet Wolf  
**Sick & Sunshine:** Rosie Tuten  
**Properties:** Sue Ozimek  
**Publicity:** Denise Witt  
**Parliamentarian:** Barb Mitcho

### TRUSTEES

1 Year Elaine Langer  
1 Year Edith Wallis  
2 Year Pat Thompson  
2 Year Dee Covatto

### House Committee 2018-2019

#### Chairman

Lucien Lawson, PDDGER, PER

Les Owens, PDDGER PER  
Kathy Lawson  
Rich Ozimek  
Sue Ozimek  
Pat Amann, PER  
Dave Michalak

### Exalted Ruler's Message

This week I have the privilege to initiate 31 new members to the Benevolent and Protective order of Elks, Lodge 67. During every ceremony that I have held this year, I make sure to tell new members what it means to be an Elk. I am sharing this same message with you today. Benevolent means serving a charitable rather than a profit making mission. This means our social club is the economic engine that provides the funds to carry out our benevolent mission. Protective means that Elks Care and Elks Share with our members and our community. These new members of Elks Lodge 67 will become part of our 131st year of service to our community. It takes strong and dedicated leaders to continue the important work of the Elks.

I am very proud of my leadership team which includes our trustees. This dedicated group of people has brought us to a solid position of financial stability through thoughtful decision making and consistent hard work. Over the next several months decisions will be made regarding leadership for the upcoming year. Please check your schedules and make yourself available to attend our meetings on Monday nights at 7 pm. By attending these meetings you will stay informed and exercise your vote on important decisions. In April, you will be welcoming a new leadership team. The "changing of the guard" occurs on April 12 at the Inaugural Banquet. If you have never attended, treat yourself to a great evening of awards and fellowship. Winter is a great time to learn more about the business of the Elks. Sincerely, Terry

**From the Secretary's Desk** WE ARE NOW ACCEPTING LODGE DUES!!!! Dues for this year are \$51.50 for members and \$34.50 for Honorary Life and Life members. If you would like to round up to \$52 and/or \$35, I will give the extra 50 cents to Home Services. Now is a great time to give your donations to Home Services and Elk's National Foundation. All you need to do is check the box on the dues slip and include it with your payment. If you are currently out of town and mail in your dues I will be happy to mail your membership card to you. All you need to do is include a self-addressed stamped envelope with your payment. If you do not include an envelope, I will put your new card behind the bar. **PLEASE SUBMIT YOUR DUES ALONG WITH THE FORM ON THE BACK OF THIS NEWSLETTER.** THANK YOU! Fraternally, Laurie Law, Secretary

## AUXILIARY NEWS

We would like to encourage all Auxiliary members to attend our next meeting on **Monday, February 4th** at 6:00 PM. Come and see what the Auxiliary does for our Lodge and our community. We will be accepting nominations for 2019-20 officers and would enjoy having "new faces" participate!! Our next Auxiliary Bingo will be on **Sunday, March 3rd**. Doors will open at Noon—bingo to start at 1:00 PM. Please call Sue Ozimek at (838-4239) to make your reservation. Come early and enjoy food, gambling and socializing before bingo. A limited menu will be available, but please, **NO OUTSIDE FOOD** can be brought into the Lodge for this event. We have begun selling tickets for the April Lottery. Please see an Auxiliary member to purchase your chance to win between \$50 and \$500 each day during the month of April! The cost is only \$5.00/ticket and the numbers are based on the PA evening Pick-3 lottery numbers! Refreshments for the February meeting will be provided by Sue Ozimek, Sherry Respecki, & Millie Roth. See you all then. Becky Feronti- Auxiliary President (205) 533-4273

**Gun Raffle Update:** Just a reminder, Gun Raffle tickets are available at the Lodge behind the bar. Please sign out and sell, sell, sell! Please try to have your tickets turned in by Feb. 9<sup>th</sup> for the Early Bird drawing. The drawing will be held at 8:00 PM at the Lodge. We would like to thank all the sponsors past and present for their generosity is very much appreciated. Many past volunteers have pledged their support again for the 31st Annual Gun Raffle, but more volunteers are needed. **The raffle committee is holding a meeting on Tuesday, February 5<sup>th</sup> at 7:00 PM for all volunteers.** If you cannot make the meeting but still want to volunteer, please contact Doug or Tim. Also, we are still accepting sponsors for this event. We hope to see you on the 23<sup>rd</sup>! Fraternally, 2018 Gun Raffle Committee, Doug Miller and Tim Parker, Co-Chairs Doug - (814) 434-3543 Email: [doug.miller@csiind.com](mailto:doug.miller@csiind.com), Tim - (814) 881-2726 Email: [parkeg@roadrunner.com](mailto:parkeg@roadrunner.com)



**Proposal:** A proposal has been made by the House Committee to add HOUSE RULE #15 to the current HOUSE RULES which reads as follows:

**"MANAGEMENT WILL NOT ACCEPT RESPONSIBILITY FOR THE LOSS OR DAMAGE OF ANY PERSONAL BELONGINGS LEFT UNATTENDED INSIDE OR OUTSIDE THE PREMESIS."**

A vote on this addition to the bylaws/house rules will take place at the Lodge meeting on March 11<sup>th</sup> at 7PM.



**Elections:** Nominations will take place on February 11th for Exalted Ruler, Leading Knight, Loyal Knight, 5-Year Trustee, Treasurer and Secretary. Elections for these positions will be on February 25th.

**Chili Cookoff** (Change of Date) The Lodge Chili Cookoff is set for Sunday, March 10<sup>th</sup> from 1:00 to 4:00 pm. Any Lodge member who would like to enter please sign up on the sheet that will be posted on the information board. All entries should arrive at 12:30 pm for set up, the chili must be HEATED AND READY TO SERVE, preferably in a large croc pot. We will have stations set up with outlets to keep everything warm. Please note, there will be no kitchen facilities available the day of the cookoff. The judges will have the final say for first, second and third place winners and we will also have a popular vote winner as decided by all in attendance. It will be \$5.00 for tasting with proceeds benefiting Home Services. If anyone has any questions, please see Heather 2 or Bob Westgate at the Lodge, or call Bob at 814-897-6352.



**Purse Bingo:** February 10th. Doors will open at noon and Bingo will start at 1 PM. There will be a Chinese auction and games of chance. The cost is just \$30 per ticket and they are available at the bar. Don't forget your boxes of cereal for a chance to win a special raffle purse. (there is no limit to the number of boxes that you can bring.)

## Elks Care - Elks Share

Erie Lodge 67 hosted a Christmas party for clients and care givers for the Erie Home for Children and Adults on Sunday, December 16<sup>th</sup>. Over 26 clients and 24 caregivers enjoyed the afternoon which included gifts, pizza party, a DJ with Karaoke, singing

Christmas carols, Lodge member Silly the Clown was a huge hit with his balloon art, and a special guest, the man himself, Santa! Sixteen

**Sunday Pot Luck Lunch Meals:** Come and see what's in the pot! On Sundays February 17th until May 5th, lunch will be served from 1PM – 5PM (or until gone) in the social quarters. \$5 or \$6 donation is appreciated and all proceeds benefits Home Services. There will be none on Chili Cookoff Day, St. Patrick's Day, Palm Sunday and Easter. If anyone or group would like to donate a lunch, please contact Pam Gildersleeve @ 814-323-2201. Please check the bulletin board for any additional information.

**Volunteer:** We will be volunteering at Second Harvest food bank on February 6th from 5:30 to 8. There will be room for 9 volunteers. The Sign up sheet will be on the bulletin board.



**Chaplain's Corner:** There were seven members who have passed away. They are Nick Papas, Richard V. D'Andrea, Jack J. Cray, Richard John Riesdorff, Larry Biebel Wander, Donald Gerald Kidder and James F. Leib. Please note, for every Elk member that passes away, \$100 is donated in their name to the Legacy Trust Fund, and if desired, a brief Elks ceremony would be held for the departed member at the funeral home at the request of the family. Robert Mazzone, Chaplain 838-9154





**Happy Hour 5-7 Monday through Friday & 9-11 on Saturday**

**Beer of the Month:** Bud Light 12 oz. cans \$2.25

**Sunday:** Bloody Mary \$3.00 **Monday:** Tanqueray \$3.00

**Tuesday:** 16 oz. draft Coors Light \$1.75 **Wednesday:** White Zinfandel (6 oz.) \$2.75

**Thursday:** TRULY Sparkling Cooler \$2.50 **Friday:** Rumpleminz \$2.50 **Saturday:** Mai Tai \$2.75

February 2019						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
					5:00 – 10:00 Grill & Dinner Menus <b>Dinner Special</b> T-Bone Steak <b>DJ Danamation</b> <b>8-12 AM</b>	1 to 9PM Grill Menu 5 to 9PM Dinner Menu <b>Dinner Special:</b> Prime Rib <b>Bingo 7 PM</b>
3	4	5	6	7	8	9
<b>Super Bowl</b> Grill Menu Food & Drink specials 3-9 PM	<b>Auxiliary Meeting</b> <b>6:00 PM</b>	5:00 – 9:00 Grill & Dinner Menus <b>Dinner Special</b> Swiss Steak  <b>Gun Raffle Meeting @ 7 PM</b>	5:00 – 9:00 Grill & Dinner Menus <b>Dinner Special:</b> BBQ Pulled Pork Sandwich <b>Food Bank</b> <b>5:30 – 8 PM</b>	5:00 – 9:00 Grill & Dinner Menus <b>GREEK NIGHT</b>  <b>Speed Bingo</b> <b>6:30PM</b> <b>Wii Bowling 6PM</b>	5:00 – 10:00 Grill & Dinner Menus <b>Dinner Special</b> Stuffed Peppers <b>Encore 8-12 AM</b>	1 to 9PM Grill Menu 5 to 9PM Dinner Menu <b>Dinner Special:</b> Prime Rib <b>Bingo 7 PM</b>
10	11	12	13	14	15	16
<b>Purse Bingo</b> <b>1 PM</b>	<b>Lodge Mtg.</b> <b>7PM</b>  <b>Nominations</b>	5:00 – 9:00 Grill & Dinner Menus <b>Dinner Special</b> Gnocchi & Meatballs  <b>Trivia 6:30</b>	5:00 – 9:00 Grill & Dinner Menus <b>Dinner Special:</b> BBQ Pulled Pork Sandwich	5:00 – 9:00 Grill & Dinner Menus <b>TACO NIGHT</b>  <b>Wii Bowling 6PM</b>	5:00 – 10:00 Grill & Dinner Menus <b>Dinner Special</b> Fettuccini Alfredo <b>Smoking Mirrors</b> <b>8-12 AM</b>	1 to 9PM Grill Menu 5 to 9PM Dinner Menu <b>Dinner Special:</b> Prime Rib <b>Bingo 7 PM</b>
17	18	19	20	21	22	23
<b>Pot Luck Lunch</b> <b>1-5 PM</b>	<b>Trustee Mtg.</b> <b>6:30 PM</b>	5:00 – 9:00 Grill & Dinner Menus <b>Dinner Special</b> Shrimp Scampi	5:00 – 9:00 Grill & Dinner Menus <b>Dinner Special:</b> BBQ Pulled Pork Sandwich  <b>PER Meeting</b> <b>6:30 PM</b>	5:00 – 9:00 Grill & Dinner Menus <b>GREEK NIGHT</b>  <b>Speed Bingo</b> <b>6:30 PM</b> <b>Wii Bowling 6PM</b>	5:00 – 10:00 Grill & Dinner Menus <b>Dinner Special</b> Chicken & Biscuits <b>DJ Danamation</b> <b>8-12 AM</b>	1 to 9PM Grill Menu 5 to 9PM Dinner Menu <b>Dinner Special:</b> Prime Rib <b>Bingo 7 PM</b>  <b>GUN RAFFLE</b>
24	25	26	27	28	ASH WEDNESDAY	<i>LENTEN SPECIALS START IN MARCH</i>
<b>Pot Luck Lunch</b> <b>1-5 PM</b>	<b>Lodge Mtg.</b> <b>Initiation 7 PM</b>  <b>Elections</b>	5:00 – 9:00 Grill & Dinner Menus <b>Dinner Special:</b> Fried Chicken Carbonara <b>Trivia 6:30</b>	5:00 – 9:00 Grill & Dinner Menus <b>Dinner Special:</b> BBQ Pulled Pork Sandwich	5:00 – 9:00 Grill & Dinner Menus <b>TACO NIGHT</b>  <b>Wii Bowling 6PM</b>	<i>MARCH 6TH</i> <i>SERVING FRIED HADDOCK</i> <i>SANDWICHES</i>	

**House Committee** The tips from EMPLOYEE APPRECIATION DAY have been donated to LEGACY TRUST FUND. Thank you to all who made this donation possible. On SUPER BOWL SUNDAY, February 3rd, the Sunday grill menu, as well as food and drink specials will be available 3PM - 9PM. Come and enjoy cheering for your favorite team. **This will also be the last day for the kitchen to be open.**



Order of Elks Lodge 67  
 2409 Peninsula Drive  
 Erie, PA 16506  
 Phone: 833-9780 / FAX: 835-3557  
 E-mail: [elks67@velocity.net](mailto:elks67@velocity.net)  
 Website: [www.elks67.org](http://www.elks67.org)

Non-Profit Org.  
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 Erie, PA  
 Permit No. 382

**Next Newsletter Submission Deadline:**

Wednesday, February 18, 2019  
 E-mail: [emmbee.ford@gmail.com](mailto:emmbee.ford@gmail.com)

**Social Quarter Hours**

Sunday	11:00 AM to 10:00 PM
Monday	1:00 PM to 11:00 PM
Tuesday	1:00 PM to 12:00 AM
Wednesday	1:00 PM to 12:00 AM
Thursday	1:00 PM to 12:00 AM
Friday	1:00 PM to 1:30 AM
Saturday	11:00 AM to 1:00 AM



**REMEMBER TO CLIP OUT THIS FORM AND SEND IT WITH YOUR DUES.**

**Erie Elks Lodge 67**  
**2409 Peninsula Drive**  
**Erie, PA 16506**

**MEMBERSHIP DUES FORM 2019-2020**

Membership #: \_\_\_\_\_

Membership #: \_\_\_\_\_

Name: (member #1) \_\_\_\_\_ Phone: \_\_\_\_\_ Veteran: \_\_ yes \_\_ no

Name: (member #2) \_\_\_\_\_ Phone: \_\_\_\_\_ Veteran: \_\_ yes \_\_ no

Name: (auxiliary#1) \_\_\_\_\_ Phone: \_\_\_\_\_

Name: (auxiliary#2) \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ e-mail: (opt.) \_\_\_\_\_

City, State, Zip \_\_\_\_\_

**CHECK ALL THAT APPLY**     2019-2020 dues     2018-2019 dues

\_\_\_ Regular Member    \$51.50 (2019)    \$49.25 (2018)    \_\_\_ Annual Nat'l. Foundation Pledge \$10 (optional)

\_\_\_ Life & Honorary Member    \$36.50 (2019)    \$34.25 (2018)    \_\_\_ Home Services Donation \$10 (optional)

\_\_\_ Auxiliary Member \$15 (Please send separate checks for Membership and Auxiliary Dues)

**AMOUNT ENCLOSED: \$** \_\_\_\_\_

Please mail or drop-off membership renewals to the Lodge – Attention: Laurie Law    Thank You

**IF YOU WANT YOUR MEMEBERSHIP MAILED TO YOU, YOU MUST INCLUDE A SELF-ADDRESSED STAMPED ENVELOPE WITH YOUR DUES PAYMENT AND FORM.**